



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE · STRATHAM NH 03885

VOICE (603) 772-7391 · FAX (603) 775-0517

SHP TRAIL MANAGEMENT ADVISORY COMMITTEE

Draft MINUTES

Wednesday, March 18, 2026

7:00 PM

**Municipal Center
Stratham, NH 03885**

To access materials related to this meeting, please see this link:

<https://www.strathamnh.gov/parks-recreation/stratham-hill-park-trail-management-advisory-committee>

- I. Call to Order: 7:08 PM
- II. Roll Call: Kate Dardinski, John Singleton, Bob Keating, Trish Weideman, Seth Hickey.
- III. Consideration of minutes from previous meetings: Approved
- IV. [Committee Charge for 2026](#): Continuing the use of the Committee Charge originally curated. Move to approve: Trish Weideman Second: Kate Dardinski. Approved.
- V. [Trail Usage 2026](#): Slight reduction in organized trail use due to variables, e.g. fewer events, easement issues. Paws Walk will be occurring with some suggestions from the Select Board for collecting DPW costs. Upcoming changes in trail conditions (e.g. snow, mud) will dictate the use of educational post regarding use for hikers and bikers. “Think before you sink.”
- VI. Eco Counter Data Review: Moved Eco Counter from Dead Fish to junction of fields and Barker property per previous plan. Use largely weather dependent.
- VII. Proposed Ordinance changes at SHP: At Select Board. Meeting with town administrator (Hickey, Blood). New Select Board member will be educated on the TMAC recommendations.
- VIII. Seasonal Parking Lot Closures: Jack Rabbit Parking Lot closed due to muddy conditions and maintenance considerations.
- IX. Other items: Updated map activities require some graphic adjustments to further revise older maps which will be provided to Kate Dardinski by Seth Hickey. Trail work held due to weather-related conditions of trails, e.g. drier. Working with DPW regarding down trees and clearing trails. Community participation will be solicited. Use of e-bikes at SHP is still under consideration.
- X. Next meeting: Wednesday, April 15th, 2026, 7:00 PM



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XI. Adjournment: 7:40 PM